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|  *C:\Users\Collin Smith\Documents\Frequent Work\NWTF National\New NWTF Logos\NWTF New Logos JPG Files\Final__NWTF Stacked Logo - River.jpg****Waterways for Wildlife*****Funding Request****2024 Application Period*****NOTE: Proposals must be received via email no later than Friday, February 9th. Return to w4wapplications@nwtf.net*** |
| **Project Title:** |       |
| **Project Area:**Include state, county and coordinates.GPS coordinates are required\* | **Location:**      **Coordinates (in decimal degrees): Lat.**       **Long.**       |
| **Primary River System/Drainage:** |       |
| **Applicant’s Name:** | **Name:**       **Title:**       |
| **Project Leader Contact Information:** | **Project Leader Name (if different than applicant):**       |
| **Agency/Organization:**       |
| **Address:**      **City:**       **State:**       **Zip:**       |
| **Phone:**       **E-Mail:**       |
| **Payment Information:**Check payable to and address to be sent if your project receives an award. | **Make check payable to:**      **Mail check to:**       |
| **Total Project Cost & Amount Requested:** Amount requested is not to exceed 25% of total project cost (3:1 match). Please refer to matching funds and budget table section below to determine project cost and match.  | **Total project cost:**      **Amount requested:**       **(Not to exceed $25,000)** |
| **Type of Project:** (Check all that apply) | **[ ]**  **Riparian Grazing Improvements (fencing, water developments, etc.)** **[ ]**  **Tree/Shrub/Grass Planting** **[ ]  Channel/Bank Restoration** **[ ]  Channel Infrastructure Improvement (culverts, bridges, etc.)** **[ ]  Invasive Species Removal** **[ ]  Riparian Research****[ ]  Land Acquisition/Protection** **[ ]  Other: Explain**       |
| **Number of Acres and Linear Feet Treated or Improved**: | **Riparian acres improved:**      **Adjacent upland acres improved (if applicable):**      **Linear feet of corridor improved:**       |
| **Party Responsible for any Future Maintenance Costs:** | **Name:**      **Estimated Future Maintenance Cost: $**       |
| **NWTF Focal Landscape:**Does your project fall within an NWTF focal landscape? Reference map below. | **Yes: [ ]**   **If so, which landscape:**       **(refer to maps attached to RFP email)** **No: [ ]**   |
| **Project Description and Need (Summary):**Describe the need for this project and what it entails. Describe what aspect of the project award funds would be used for. |       |
| **Methodology:**Describe how you plan to achieve your goals and provide a timeline of management activities. |       |
| **Recreational Access:**Describe the types or level of access this project provides to the public. Please list any restrictions or programs the site may be in. |       |
| **Longevity of Project:**How long do you anticipate there to be benefits to the site once the project is completed? Please explain. |       |
| **Water Conservation:**Describe any benefits to water quality or quantity through the completion of this project. |       |
| **Schedule/Timeline Readiness of Project:**List schedule of work to be accomplished including timelines such as start date, permits, contracts, bids, etc. |       |
| **Benefit to Fish and Wildlife:**List fish & wildlife species that you expect to directly benefit from this project? Any benefit to T&E species? |       |
| **Benefit to Wild Turkeys:**Do wild turkeys occur on site? Explain any benefits to wild turkeys if present.  |       |
| **Visibility:**Describe how the project will be publicized and how NWTF’s contribution will be recognized.(signage required on high profile projects) |       |
| **Additional Comments or Information:** Please list all included attachments provided with this application. Be sure to include a project map and budget table. |       |

**Matching Funds and Budget Table**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Partners & Amount:**

|  |  |
| --- | --- |
| **1.**       | **4.**       |
| **2.**       | **5.**       |
| **3.**       | **6.**       |

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| Please enter all cost items that may apply. If a cost item relative to your project is not provided, enter it as other and provide a description. |
| **Item** | **Description** | **Amount** |
| **Cash** | Materials |       |
|  | Equipment Purchase |       |
|  | Contracted services (labor, design, etc.) |       |
|  | Other:       |       |
|  | Other:       |       |
|  | Other:       |       |
|  | **A. Subtotal** |       |
| **In Kind (estimated value)** |  |  |
|  | Donated Materials |       |
|  | Donated Equipment Usage |       |
|  | Volunteered/Donated Services |       |
|  | Other:       |       |
|  | Other:       |       |
|  | Other:       |       |
|  | **B. Subtotal** |       |
| **In Kind** **(real value)** |  |  |
|  | Salaried Staff Time (for project implementation only) |       |
|  | Other:       |       |
|  | Other:       |       |
|  | Other:       |       |
|  | **C. Subtotal** |       |
|  |  |  |
|  | **Total Project Cost (A+B+C)** |       |

**Matching Funds:** A 3:1 (75% partner: 25% NWTF) minimum match is **required**. Please list project partners, funding amounts and associated costs in the budget table provided. Cash match will receive preference during proposal evaluation. Indirect rates do not apply to the 3:1 match requirement but may be listed as additional project costs. Requests are capped at $25,000.

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